

Application for Boards, Commissions, Committees and Task Force

Applications are valid for one year from the date of receipt and are public record. This application and any supplemental forms are public documents and are available for review upon request. Please type or use blue ink pen. If you are a member of a City Commission or Committee, you are not eligible to serve concurrently on another Commission or Committee.

Yes_

No_

Resident of Incorporated Hayward:

Registered Voter:

Number of Years Resided in Incorporated Hayward

| Male | Female | | |
|-------------|----------------|--|--|
| | | | |
| | | | |
| | City | Zip | |
| Work Phone: | Cell Phone: | | |
| | | | |
| | | Ethnic/Self-Identification (Optional) To City of Hayward believes that the makeup the City Commissions should reflect the diversity of the Hayward Community Minority applicants are encouraged to applicate the community of the Hayward Community Minority applicants are encouraged to applicate the community of the Hayward Community applicants are encouraged to applicate the community of the commun | |
| | | We would appreciate your help in gatherin this data. | |
| | | □ White | |
| | | ☐ Black | |
| | | ☐ Hispanic/Latino ☐ Asian/Pacific Islander | |
| | | ☐ American Indian Alaska Native | |
| | | ☐ Person with Disability | |
| | | ☐ Gay/Lesbian/Transgender/Transsexual | |
| | | ☐ Other | |
| | | | |
| | Work Phone:ion | City Work Phone: Cell Phone: | |

Please provide previous employment/volunteer experience which may relate to this application:

| ORGANIZATION | ORGANIZATION |
|---|--|
| ddress | Address |
| Position Dates | Position Dates |
| Responsibilities | Responsibilities |
| | |
| Please check the Commission/Committee/Task F in order of your preference. | Force on which you are interested in serving. If more than one is of interest, please number |
| ☐ Citizens Advisory Commission - Ger | nerally meets monthly 3 rd Wednesday, 6:30 p.m., unless noted otherwise** |
| ☐ Human Services Commission - Gene | erally meets monthly 1st Wednesday, 7:00 p.m., unless noted otherwise** |
| ☐ Library Commission - Generally med | ets monthly 3 rd Monday, 6:30 p.m. |
| ☐ Personnel and Affirmative Action Co | ommission - Generally meets quarterly 2 nd Thursday, 5:30 p.m. |
| ☐ *Planning Commission - Generally r | meets 2 nd and 4 th Thursday (Jan-July), 1 st and 3 rd Thursday (Sept-Dec), 7:30 p.m. ** |
| [Community representatives must | mmittee - Generally meets monthly 1st Monday, 4:00 p.m. ** be residents of Hayward, own/operate a business in Hayward, be senior management at a be formally affiliated with and represent another entity or agency concerned with economic rd.] |
| ☐ Keep Hayward Clean and Green Tas | sk Force - Generally meets monthly 4 th Thursday, 7:00 p.m. ** |
| Check One Below 1Residential Owner-Occup. 3Landlord | Business Owner 5Commercial Property Owner |
| ☐ Downtown Business Improvement A [Please fill out Supplemental Form] | Area Advisory Board - Generally meets quarterly 1st Monday, 8:00 a.m. |
| *Please note: Special meetings and work sessio ** Members will be required to file a statement of of appointment. | ons may be called on an if-and-as-needed basis Economic Interest (Form 700) disclosing all reportable interests held at the time |
| Conflict of Interest: State and local law requincluding sources of income, interests in real pr | uire that you abstain from participation in decisions that may affect your financial interests coperty or investments. |

| How did you find out about these opportunities? | |
|---|---|
| Please explain why you want to be appointed to each Board, Comm describe your qualifications. If more space is needed, please attach a | |
| Please list any previous City of Hayward Board, Commission, or Co | mmittee on which you have served. |
| As a member of an advisory board, you are making a time commitme the statement below indicating you have the time to prepare for and | e e |
| I HAVE SUFFICIENT TIME TO DEVOTE TO THIS RESPONSIBILITY AND AM APPOINTED TO A BOARD, COMMISSION, OR COMMITTEE. I AM PUBLIC DOCUMENT. IF APPOINTED TO THE PLANNING, HUMAN SE ECONOMIC DEVELOPMENT COMMITTEE, OR KEEP HAYWARD CLEAN NECESSARY DISCLOSURE DOCUMENTS AS REQUIRED UNDER THE PO | M ALSO AWARE THAT THIS APPLICATION IS A RVICES, OR CITIZENS ADVISORY COMMISSION, AN AND GREEN TASK FORCE, I WILL FILE THE |
| Signature | Date |
| | |
| | |
| | |